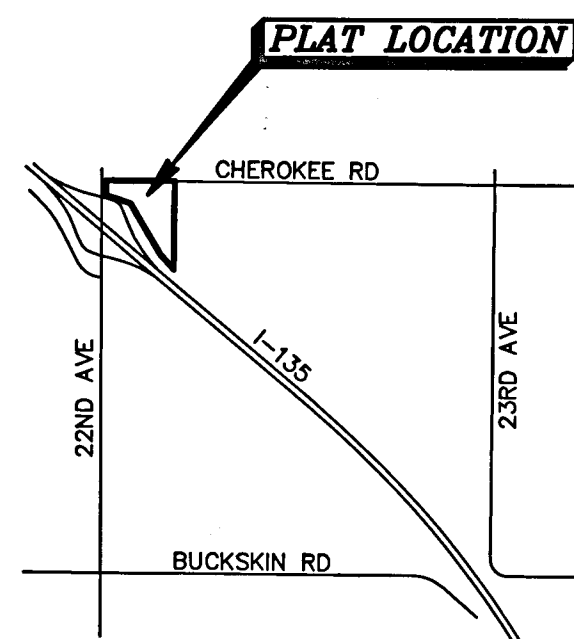
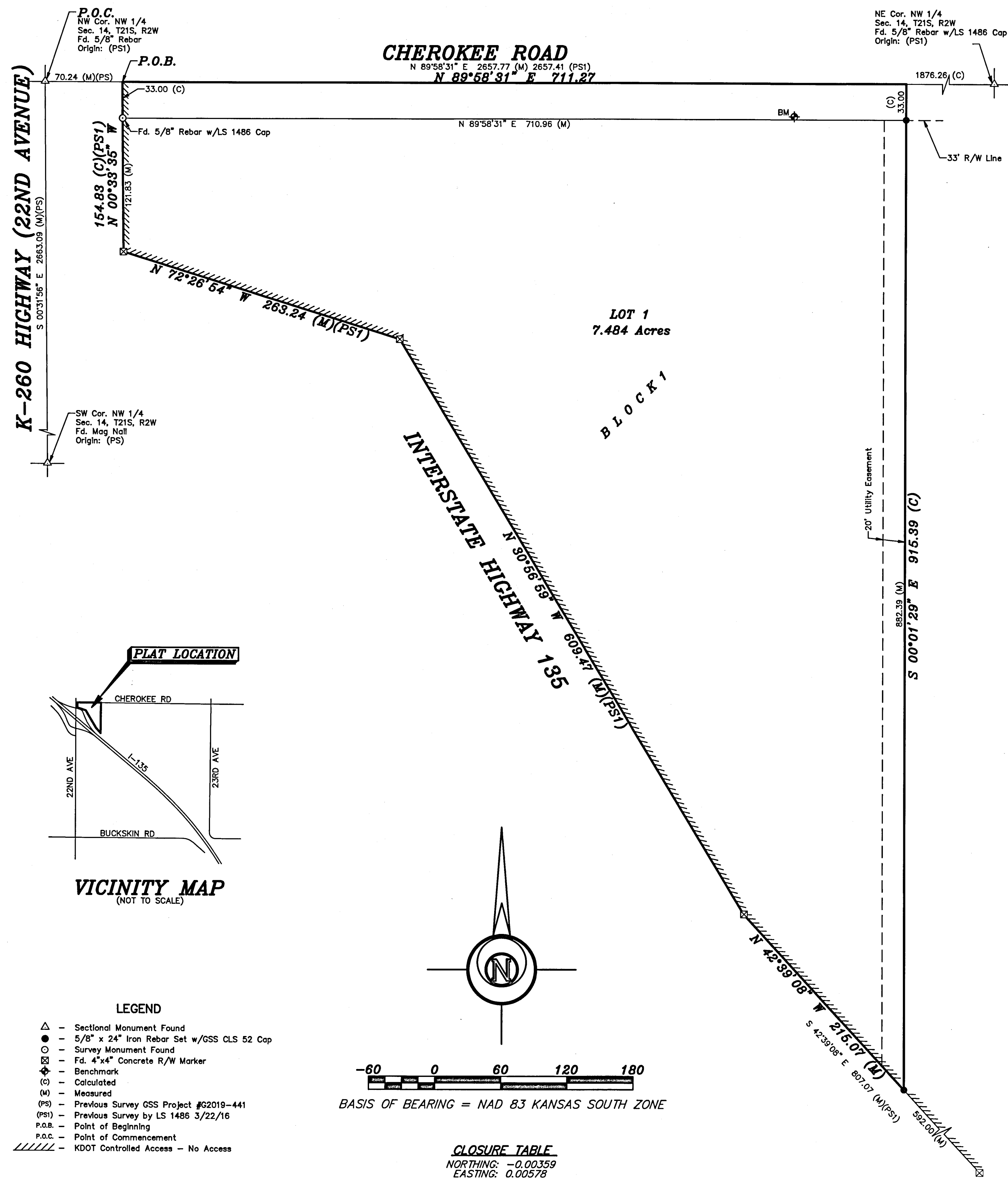


# FINAL PLAT

# JUDS REPAIR SUBDIVISION

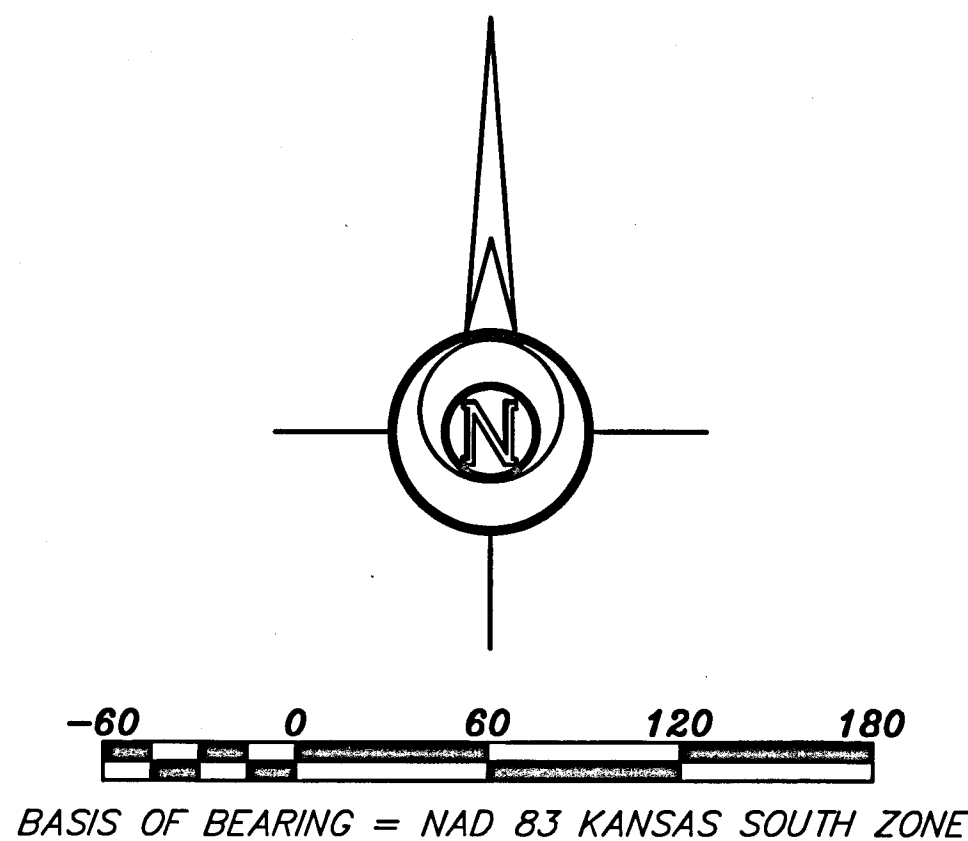
A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 TOWNSHIP 21 SOUTH,  
RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.



**VICINITY MAP**  
(NOT TO SCALE)

**LEGEND**

- △ - Sectional Monument Found
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- - Survey Monument Found
- ⊗ - Fd. 4"x4" Concrete R/W Marker
- ⊕ - Benchmark
- ⊙ - Calculated
- ⊖ - Measured
- ⊙ - Previous Survey GSS Project #G2019-441
- (PS) - Previous Survey by LS 1486 3/22/16
- (P.S1) - Point of Beginning
- P.O.C. - Point of Commencement
- - KDOT Controlled Access - No Access



**CLOSURE TABLE**

NORTHING:	-0.00359
EASTING:	0.00578
PRECISION:	1:421951

**BENCHMARK:**  
Railroad spike in West face of power pole in the Northeast corner of new parcel  
Elevation=1497.02 (NAVD88)

**LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION**

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

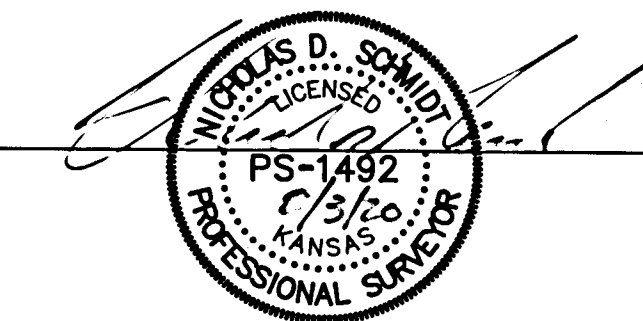
I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on May 27, 2020 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

**DESCRIPTION:**

A portion of the Northwest Quarter of Section 14, Township 21 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°58'31" East on said North line a distance of 70.24 feet to a point on the Northerly Right of Way line of Interstate Highway 135, being the point of beginning; thence continuing North 89°58'31" East on said North line a distance of 711.27 feet; thence South 00°01'29" East perpendicular to said North line a distance of 915.39 feet to said Right of Way line; thence North 42°39'08" West on said Right of Way line a distance of 215.07 feet; thence North 30°56'59" West on said Right of Way line a distance of 609.47 feet; thence North 72°26'54" West on said Right of Way line a distance of 263.24 feet; thence North 00°33'35" West on said Right of Way line a distance of 154.83 feet to the point of beginning.

Containing 7.484 Acres and subject to a road right of way easement across the North 33.00 feet thereof, and any other easements or restrictions of record.



**COUNTY SURVEYOR'S CERTIFICATE**

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

Reviewed by the Unified Government Surveyor this 4<sup>th</sup> day of August, 2020. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Date: 8-4-2020

*William B. Heller* P.S. 1202  
William B. Heller, PS# 1202

**OWNER'S CERTIFICATE AND DEDICATION**

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of "JUDS REPAIR SUBDIVISION"; that all roads, alleys, easements, public grounds, as denoted on the plat, are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the office of the Register of Deeds of McPherson County, Kansas.

Date Signed: 8-19-2020

*Justin Johnson*  
Justin Johnson,  
Owner, Juds Repair, LLC

**NOTARY CERTIFICATE**

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of August, 2020, by Justin Johnson.

*Naomi Scholtz* [Seal]  
Notary Public

My appointment expires: 7/17/2023

**MORTGAGE HOLDER**

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

We, Mid-Kansas Credit Union, Moundridge, Kansas, by Gary Duerksen, Manager, holders of a mortgage on the above described property do hereby consent to the plat of "JUDS REPAIR SUBDIVISION", McPherson County, Kansas.

Mid-Kansas Credit Union, Moundridge, Kansas  
*Gary Duerksen*  
Gary Duerksen, Manager

**PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS }  
CITY OF MOUNDRIDGE } SS

This plat was approved by the City of Moundridge Planning & Zoning Board on 7/14/2020.

*Fred Goering*  
Fred Goering, Chairperson

ATTEST:  
*Melissa Helms*  
Melissa Helms, Secretary

Date Signed: 8-11-2020

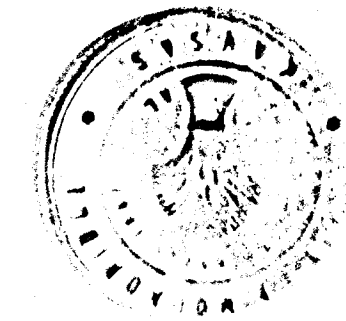
**GOVERNING BODY CERTIFICATE**

STATE OF KANSAS }  
CITY OF MOUNDRIDGE } SS

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of Moundridge, Kansas on 8-11-2020.

*Kevin Schmidt*  
Kevin Schmidt, Mayor

ATTEST:  
*Murray McGee*  
Murray McGee, Interim City Clerk [Seal]



**COUNTY SURVEYOR'S CERTIFICATE**

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

Reviewed by the Unified Government Surveyor this 4<sup>th</sup> day of August, 2020. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Date: 8-4-2020

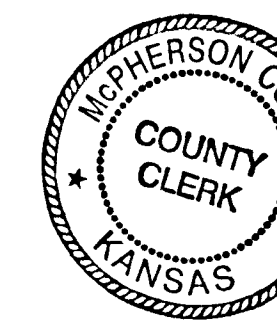
*William B. Heller* P.S. 1202  
William B. Heller, PS# 1202

**COUNTY COMMISSIONERS' CERTIFICATE**

STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson County, Kansas, on 8-21-2020.

*Kelvin Becker*  
Kelvin Becker, Chairman



ATTEST:  
*Hollie D. Melroy*  
Hollie D. Melroy, County Clerk

**COUNTY CLERK AND CITY CLERK CERTIFICATE**

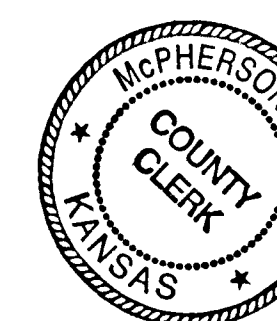
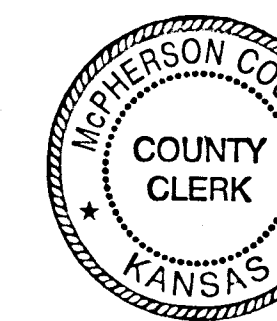
STATE OF KANSAS }  
COUNTY OF MCPHERSON } SS

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of Moundridge, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 8-31-20 Date Signed: 9-2-20

*Hollie D. Melroy*  
Hollie D. Melroy, County Clerk

*Murray McGee*  
Murray McGee, Interim City Clerk



**TRANSFER RECORD**

Entered on transfer record this 31<sup>st</sup> day of August, 2020

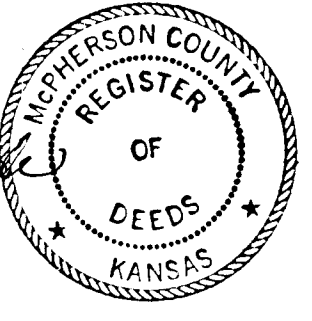
*Hollie D. Melroy*  
Hollie D. Melroy, County Clerk

**REGISTER OF DEEDS CERTIFICATE**

Laurie B. Witzler, Register of Deeds  
McPherson County, Kansas  
Book: LC Page: 83

Receipt #: 214336 Total Fees: \$32.00  
Pages Recorded: 1  
Clerk Initials: Melissa

Date Recorded: 9/4/2020 10:47:35 AM



<b>FINAL PLAT</b>		Description: <b>A PORTION OF THE NW 1/4 SECTION 14, T21S, R2W, MCPHERSON COUNTY, KANSAS</b>	
Prepared By: <b>GSS Garber Surveying Service, P.A.</b>		HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 MCPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 MANHATTAN (Branch Office) 3226 Kimball Ave. Ste. #2 66503 Ph. 785-320-4810	
Drawn By: KZD	Scale: 1"=40'	Date of Field Work: May 27, 2020	Job No: G2020-365
Checked By: NDS	Date: 08/03/2020	Sheet 1 of 1 Sheet(s)	

Copyright © 2020 Garber Surveying Service, P.A. Created 8/17/2020, 1:22:48 PM by KZD/KGK  
Plot Date & Time: Monday, August 3, 2020 2:05:42 PM. Path: U:\LD\GSS\LESS\2020\20200365\_CSA.dwg 20200365 Updated: PSCS 19-441